APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS SUPERINTENDENT OF BUILDING

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING							LOCALITY "
FOR APPLICANT TO FILL IN							NEAREST CROSS ST. 7
			NO.	EACH			
RECEIPT	_)			\$	\$		OWNER FO
LIGHT _	TOTAL	FIRST 20	_5_	.20	/	00	ADDRESS 15
switch_/	_)_5	OVER 20		.10			CITY L.
LIGHTING	TOTAL	FIRST 20	2	.20		40	PLAN CHECK APPLICANT
FIXTURES	1_2_	OVER 20		.10			ADDRESS
RANGEDRYERWTR. HTR							CITY
STA. COOK DISP F.A.U						ļ .	CONTRACTOR BA
SPACE HTR AIR COND							ADDRESS 15
CLOTHES WASH DISHWASH							CITY L.
FANOTHER				1.00			LICENSE NO. 12
MOTORS, TRANSFORMERS RATING IND. HEATERS, ETC. HP. KW. KVA. SIZE & TYPE OVER TO							HEREBY ACKNOW AND STATE THAT THE WITH ALL COUNTY O
		0 1		1.00			ELECTRICAL WIRING. I HEREBY CERTIF LICENSED AS REQUIRI CALIFORNIA OB THAT RESIDE IN, THE ABOVE
		1 – 10		3.00			
		10 - 50		5.00			
		50 - 100		10.00			SIGNATURE
		100 - 500		15.00			DISTRICT NO.
SIGN, GAS TUBE, OR MARQUEE	SIGN AND	ND ONE CIRCUIT		3.00			
	ADDITIONAL CIRCUITS			1.00			NOTES: Rea
SERVICE NOT OVER 600 VOLAS OR 200 AMP			/	2.00	2	00	
SERVICE OVER 600 VOLTS OR 200 AMP				5.00			
TEMP SERVICE, POLE, & APPURTENANCES				3.00			APPROVALS
				1			TEMP. POWER POLE
							UNDERSLAB WORK
						-	ROUGH CONDUIT

PERMIT FEE (SUB TOTAL) PLAN CHECK FEE (50% PERMIT FEE) PERMIT ISSUING FEE 2.00 10 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 TOTAL FEE PLAN CHECK VALIDATION M.O. CASH

BUILDING ADDRESS LOCALITY

NEAREST CROSS ST armon

OWNER **FOSTER & KLFISFR** MAIL 1550 W. Washington ADDRESS

L.A. 731-511 CITY TEL. NO. PLAN CHECK APPLICANT

ADDRESS CITY TEL. NO. BAUM ELECTRIC CONTRACTOR 1550 W. Washington Blvd.

Α. 731-5111 TEL. NO. CITY LICENSE NO. CLASS. CA10 I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OB THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE

OF PERMITTEE DISTRICT NO.

Readv for inspection NOTES:

DATE

TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDUIT WIRING **FIXTURES** POWER AUTHORIZED UTILITY CO. NOTIFIED

> JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION



M.O. CASH

INSPECTOR'S SIGNATURE

FINAL